



Colorado DECA  
9101 E. Lowry Blvd.  
Denver, CO 80230

# Teacher of the Year Award and New Teacher of the Year Award Presented by CBAM

### Eligibility and Criteria

Recipients of this award must have made significant contributions toward all phases of the Business Administration program (class, DECA chapter, co-op, and school store when applicable). Nominees must be a Colorado Business or Marketing instructor and must have taught business administration courses for five or more years. Teachers who have taught for less than five years may apply for the New Teacher of the Year Award. Nominees must also include a one-page description of their Business Administration program and 3-4 letters of support. Application and supporting materials due by State Conference registration deadline.

### **APPLICATION MUST BE COMPLETE AND LEGIBLE TO BE CONSIDERED**

Teacher of the Year Application      OR       New Teacher of the Year Application

I (we) hereby nominate: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Nominee's Position/Title: \_\_\_\_\_

School of Employment: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Spouse's name (if married): \_\_\_\_\_

Children's name (if applicable): \_\_\_\_\_

Name of member (or group) nominating the above candidate: \_\_\_\_\_

Name of person responsible for submitting nomination: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone number: \_\_\_\_\_ Home \_\_\_ Work \_\_\_ Cell \_\_\_



## Support Information

### Section A - Professional Membership and Activities

**Professional Memberships:** \_\_\_\_\_

\_\_\_\_\_

**Professional Association Activities:** \_\_\_\_\_

\_\_\_\_\_

### Section B - Professional Contributions

**Outstanding Professional Contributions:** \_\_\_\_\_

\_\_\_\_\_

**Presentations:** \_\_\_\_\_

\_\_\_\_\_

**Publications:** \_\_\_\_\_

\_\_\_\_\_

### Section C - Training and Experience Background

**Education Training:** \_\_\_\_\_

\_\_\_\_\_

**Work Experience:** \_\_\_\_\_

\_\_\_\_\_

### Section D - Civic and Community Involvement

**Civic, Fraternal, and/or Honorary Memberships:** \_\_\_\_\_

\_\_\_\_\_

**Community Activities or Contributions:** \_\_\_\_\_

\_\_\_\_\_